

<b>AUDIT PANEL</b>		
<b>Report Title</b>	<b>ELECTION OF CHAIR AND VICE CHAIR</b>	
<b>Key Decision</b>		<b>Item No. 1</b>
<b>Ward</b>		
<b>Contributors</b>	<b>CHIEF EXECUTIVE</b>	
<b>Class</b>	<b>Part 1</b>	<b>Date: 14 September 2017</b>

### **Recommendation**

It is recommended that a Vice Chair of the Audit Panel be appointed for the municipal year 2017/18